



The Cathedral Church of Saint Paul

A House of Prayer for All People

138 TREMONT STREET, BOSTON, MA 02111 ▪ 617-482-5800 ▪ CATHEDRAL@DIOMASS.ORG ▪ WWW.STPAULBOSTON.ORG

MORNING PRAYER

THE FIFTH SUNDAY OF EASTER ▪ APRIL 28, 2024

WELCOME, ALL!



The Vine and the Branches by isaiah42

If this is your first Sunday worshipping with the Cathedral we welcome you and invite you to review our congregational covenant below, which sets out our vision and core commitments.

SUNDAY CONGREGATION COVENANT

CREATED SEPTEMBER 2018

We embrace Christ's call to respect the dignity of each person, knowing ourselves as equally beautiful and equally in need of God's grace. When in doubt, we will choose love, rejecting the individualism and violent competitiveness that are rampant in our world.

On Sunday mornings, our shared intention is to worship God. We seek to be transformed by Jesus, who is present in the Word, the sacraments, and each person here, so that we may be the face of Christ to one another and in the world. This calling is precious, and we know it will be costly. While held within the beauty and order of Anglican liturgy, we open ourselves to being divested of prejudices, assumptions, and rigidity.

To help one another walk to freedom in Christ, we will:

- welcome new people joyously,
- allow ordained and lay leaders to focus on the ministry to the whole congregation to which Jesus calls them, holding individual requests and church 'business' until after the service,
- incorporate a variety of voices and perspectives into our worship life, through welcoming preachers and presiders from an array of genders, cultures, and social locations; encouraging and training new members to participate in liturgical ministries; and making space in our prayers for individual petitions,
- train and designate members of the congregation to respond to those in distress or particular need during worship, and to take the lead in any situations where safety is uncertain,
- while celebrating that some people have particular, holy callings to help others in hardship, on Sunday mornings we will refer those in financial need to cathedral staff and/or help them brainstorm ways to find what they need, rather than giving out cash,
- pause twice a year to reflect on our experience living into this covenant and adjust our practices if needed, acknowledge and work through conflict, and rejoice in what Christ is doing in our midst,
- strive to be good listeners and grow as a spiritual community through mutual prayer.

As a cathedral congregation, we strive to embody the justice and openness to brave change to which our diocese is committed through its mission strategy.

EL CONVENIO PARA LA CONGREGACIÓN DEL DOMINGO

Traducido y actualizado el 23 de marzo de 2022

Celebramos el llamado de Cristo a respetar la dignidad de cada persona, reconociéndonos como personas igualmente bellas y necesitadas de la gracia de Dios. Cuando nos encontremos en duda, elegiremos el amor, rechazando el individualismo y egoísmo perverso que corren desenfrenados en nuestro mundo.

Los domingos por la mañana, nuestra intención compartida es adorar a Dios. Buscamos ser transformados por Jesús, quien está presente en la Palabra, los sacramentos y en cada persona, para que podamos ser el rostro de Cristo los unos para los otros y en el mundo. Este llamamiento es precioso y sabemos que será costoso. Manteniéndonos dentro de la belleza y el orden de la liturgia anglicana, nos abrimos a ser despojados de los prejuicios, las suposiciones y la rigidez.

Para ayudarnos unos a otros a caminar hacia la libertad en Cristo, haremos lo siguiente:

- dar la bienvenida al extranjero con alegría,
- permitir que los líderes ordenados y laicos se centren en el ministerio de toda la congregación a la que Jesús los llama, manteniendo las solicitudes individuales y los asuntos de la iglesia hasta después del servicio,
- incluir una variedad de voces y perspectivas en nuestra vida de adoración, dando la bienvenida a predicadores y oficiantes de una variedad de géneros, culturas y lugares sociales; alentar y capacitar a los nuevos miembros para que participen en los ministerios litúrgicos; y crear espacio en nuestras oraciones para peticiones individuales,
- entrenar e identificar miembros de la congregación para responder a personas en crisis o aquellos que se encuentren con una necesidad particular, y preparar a esos miembros para tomar la iniciativa en cualquier situación donde haya una falta de seguridad.
- mientras celebramos que algunas personas tienen dones sagrados y únicos para ayudar a otros en dificultades, los domingos por la mañana referiremos a aquellos con necesidades financieras al equipo de la catedral en lugar de darles dinero en efectivo,
- Reunirnos dos veces al año para reflexionar sobre nuestra experiencia viviendo en este pacto y ajustar nuestras prácticas si es necesario, reconocer y trabajar para resolver conflictos, y regocijarnos en todo que Cristo está haciendo entre nosotros,
- Disponernos para escuchar bien a los demás y crecer como comunidad espiritual a través de la oración mutua.

Como congregación de la catedral, procuraremos encarnar la justicia y mantenernos disponibles y receptivos a los cambios valientes, las cuales nuestra diócesis está comprometida realizar según su estrategia de misión.

All music printed by permission in accordance with ONE LICENSE, License #A-707998.

Permission to podcast / stream the music in this service obtained from ONE LICENSE, License #A-707998. All rights reserved.

VOLUNTARY
"Abendlied"

by Joseph Rheinberger

OPENING HYMN
"Christ has arisen, Alleluia"

LEVAS, #41

Christ has a - ris - en, Al - le - lu - ia. Re - joice and
praise Him, Al - le - lu - ia. For our Re - deem - er burst from the
tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him
with end - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for -
giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

The musical score is written for voice and piano. It consists of five systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has one flat (B-flat) and the time signature is 3/4. The lyrics are written below the vocal line.

Words: Swahili Text; tr. Howard Olson. Music: Haya Tune; *Tumshagilie Mungu*, Makumira, Tanzania; harm. Carl Haywood (b. 1949), from *Songs of Praise*. Copyright © 1992. Words and Music Reprinted from *Lead Us Lord* by Howard S. Olson, Copyright © 1974 Augsburg Publishing House. Used by permission of Augsburg Fortress.

OPENING SENTENCE

We give you thanks, O God, we give you thanks, calling upon your Name and declaring all your wonderful deeds. Psalm 75:1

ACCLAMATION

O God, let our mouth proclaim your praise.

And your glory all the day long.

Praise to the holy and undivided Trinity, one God:

as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

The Holy One is in our midst: **O come let us worship.**

CANTICLE

“Christ our Passover”

WLP, #880

1. God's Pas - chal Lamb is sac - ri - ficed for us; There - fore with
2. Now Christ is raised and will not die a - gain; death hath no
3. In Christ we see the first fruits of the dead: though A - dam's

6
joy we keep the Eas - ter feast; for - sak - ing sin, we share the bread of —
more do - min - ion o - ver him; Through him we die to sin and live to —
12
sin had doomed all flesh to die, in Christ's new life shall all be made a -
truth. Al - le - lu - ia, Al - le - lu - ia.
God.
live.

Words: Carl P. Daw, Jr.

FIRST READING

Acts 8:26-40

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip,

Hechos 8:26-40

Un ángel del Señor le dijo a Felipe: «Levántate y vete al sur, por el camino de Jerusalén a Gaza.» Este camino pasa por el desierto. Felipe se levantó y se fue; y en el camino se encontró con un hombre de Etiopía. Era un alto funcionario, tesorero de la reina de Etiopía, el cual había ido a Jerusalén a adorar a Dios. Iba de regreso a su país, sentado en su carro y leyendo el libro del profeta Isaías.

El Espíritu le dijo a Felipe: «Ve y acércate a ese carro.» Cuando Felipe se acercó, oyó que el etiope

“Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.
In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Hear what the Spirit is saying to God’s people.
Thanks be to God.

leía el libro de Isaías; entonces le preguntó: —
¿Entiende usted lo que está leyendo?

El etiope le contestó: —¿Cómo lo voy a entender, si no hay quien me lo explique?

Y le pidió a Felipe que subiera y se sentara junto a él. La parte de la Escritura que estaba leyendo era ésta:

«Fue llevado como una oveja al matadero;
como un cordero que se queda callado
delante de los que lo trasquilan,
así tampoco abrió él la boca.
Fue humillado, y no se le hizo justicia;
¿quién podrá hablar de su descendencia?
Porque su vida fue arrancada de la tierra.»

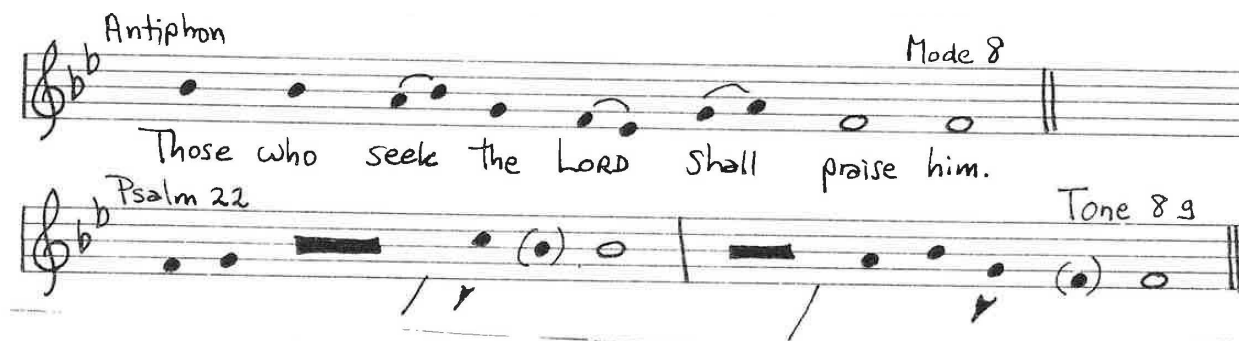
El funcionario etiope le preguntó a Felipe: —
Dime, por favor, ¿de quién dice esto el profeta: de sí mismo o de algún otro?

Entonces Felipe, tomando como punto de partida el lugar de la Escritura que el etiope leía, le anunció la buena noticia acerca de Jesús. Más tarde, al pasar por un sitio donde había agua, el funcionario dijo: —Aquí hay agua; ¿hay algún inconveniente para que yo sea bautizado?

Entonces mandó parar el carro; y los dos bajaron al agua, y Felipe lo bautizó. Cuando subieron del agua, el Espíritu del Señor se llevó a Felipe, y el funcionario no lo volvió a ver; pero siguió su camino lleno de alegría. Felipe se encontró en Azoto, y pasó de pueblo en pueblo anunciando la buena noticia, hasta llegar a Cesarea.

Escuchen lo que el Espíritu dice al pueblo de Dios.
Demos gracias a Dios.

PSALM 22: 24-30



PSALM 22

- CANTOR: 22. Praise the LORD, you that/ féar him; *
- CHOIR: stand in awe of him, O offspring of Israel (!);
all you of Jacob's/ line, give gló-ry.
- CONG.: 23. For he does not despise nor abhor the poor in their
poverty (!) neither does he hide his/ fáce from them; *
but when they cry to/ him he héars them.
- CHOIR: 25. The poor shall eat and be satisfied (2), and those
who seek the LORD shall/ praise him: *
"May your heart/ live for év-er!"
- CONG.: 26. All the ends of the earth shall remember and turn to
the/ LÓRD, *
and all the families of the nations shall/ bow
be-fóre him.
- CHOIR: 27. For kingship belongs to the/ LÓRD: *
he rules o/ver the nā-tions.
- CONG.: 28. To him alone all who sleep in the earth bow down in/ wór-ship; *
all who go down to the dust/ fall be-fóre him.

REPEAT ANTIPHON

SECOND READING

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we

1 San Juan 4:7-21

Queridos hermanos, debemos amarnos unos a otros, porque el amor viene de Dios. Todo el que ama es hijo de Dios y conoce a Dios. El que no ama no ha conocido a Dios, porque Dios es amor. Dios mostró su amor hacia nosotros al enviar a su Hijo único al mundo para que tengamos vida por él. El amor consiste en esto: no en que nosotros hayamos amado a Dios, sino en que él nos amó a nosotros y envió a su Hijo, para que, ofreciéndose en sacrificio, nuestros pecados quedaran perdonados.

love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Hear what the Spirit is saying to God's people.
Thanks be to God.

Queridos hermanos, si Dios nos ha amado así, nosotros también debemos amarnos unos a otros. A Dios nunca lo ha visto nadie; pero si nos amamos unos a otros, Dios vive en nosotros y su amor se hace realidad en nosotros. La prueba de que nosotros vivimos en Dios y de que él vive en nosotros, es que nos ha dado su Espíritu. Y nosotros mismos hemos visto y declaramos que el Padre envió a su Hijo para salvar al mundo. Cualquiera que reconoce que Jesús es el Hijo de Dios, vive en Dios y Dios en él.

Así hemos llegado a saber y creer que Dios nos ama. Dios es amor, y el que vive en el amor, vive en Dios y Dios en él. De esta manera se hace realidad el amor en nosotros, para que en el día del juicio tengamos confianza; porque nosotros somos en este mundo tal como es Jesucristo. Donde hay amor no hay miedo. Al contrario, el amor perfecto echa fuera el miedo, pues el miedo supone el castigo. Por eso, si alguien tiene miedo, es que no ha llegado a amar perfectamente.

Nosotros amamos porque él nos amó primero. Si alguno dice: «Yo amo a Dios», y al mismo tiempo odia a su hermano, es un mentiroso. Pues si uno no ama a su hermano, a quien ve, tampoco puede amar a Dios, a quien no ve. Jesucristo nos ha dado este mandamiento: que el que ama a Dios, ame también a su hermano.

Escuchen lo que el Espíritu dice al pueblo de Dios.
Demos gracias a Dios.

GRADUAL HYMN

"God is Love, let heaven adore him"

The Hymnal 1982, #379

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun-
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt. Held by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942 Renewal 1970, by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

GOSPEL

John 15:1-8

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you,

Juan 15:1-8

Jesús dijo a sus discípulos: —Yo soy la vid verdadera, y mi Padre es el que la cultiva. Si una de mis ramas no da uvas, la corta; pero si da uvas, la poda y la limpia, para que dé más. Ustedes ya están limpios por las palabras que les he dicho. Sigán unidos a mí, como yo sigo unido a ustedes. Una rama no puede dar uvas de sí misma, si no está unida a la vid; de igual manera, ustedes no pueden dar fruto, si no permanecen unidos a mí.

»Yo soy la vid, y ustedes son las ramas. El que permanece unido a mí, y yo unido a él, da mucho fruto; pues sin mí no pueden ustedes hacer nada. El que no permanece unido a mí, será echado fuera y se secará como las ramas que se recogen y se quemán en el fuego.

ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

Hear what the Spirit is saying to God’s people.

Thanks be to God.

»Si ustedes permanecen unidos a mí, y si permanecen fieles a mis enseñanzas, pidan lo que quieran y se les dará. En esto se muestra la gloria de mi Padre, en que den mucho fruto y lleguen así a ser verdaderos discípulos míos.

Escuchen lo que el Espíritu dice al pueblo de Dios.

Demos gracias a Dios.

SERMON – The Rev. Kevin Vetiac

HYMN OF THE DAY

“Thou art the Way, to thee alone”

The Hymnal 1982, 457

1 Thou art the Way, to thee a - lone from sin and death we flee;
2 Thou art the Truth, thy word a - lone true wis - dom can im - part;
3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;
4 Thou art the Way, the Truth, the Life: grant us that way to know,

and all who would the Fa - ther seek, must seek him, Lord, by thee.
thou on - ly canst in - form the mind and pu - ri - fy the heart.
and those who put their trust in thee nor death nor hell shall harm.
that truth to keep, that life to win, whose joys e - ter - nal flow.

Words: George Washington Doane (1799-1859), alt. Music: *St. James*, Raphael Courteville (d. 1735).

THE PRAYERS

Hear our cry, O God.

And listen to our prayer.

Let us pray.

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

V. Help us, O God our Savior;
R. **Deliver us and forgive us our sins.**
V. Look upon your congregation;
R. **Give to your people the blessing of peace.**
V. Declare your glory among the nations;
R. **And your wonders among all peoples.**
V. Do not let the oppressed be shamed and turned away;
R. **Never forget the lives of your poor.**
V. Continue your loving-kindness to those who know you;
R. **And your favor to those who are true of heart.**
V. Satisfy us by your loving-kindness in the morning;
R. **So shall we rejoice and be glad all the days of our life.**

Other prayers are offered by the intercessor.

COLLECTS

Collect of the Day

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

For Social Justice

Almighty God, who created us in your image: Grant us grace fearlessly to contend against evil and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the maintenance of justice in our communities and among the nations, to the glory of your holy Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

For Mission

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you, bring the nations into your fold, pour out your Spirit upon all flesh, and hasten the coming of your kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PEACE

¡La Paz de Christos esté siempre con ustedes!
¡Y con tu espíritu!

The peace of Christ be always with you.
And also with you.

The People greet one another with a sign of God's peace.

ANNOUNCEMENTS

THE OFFERTORY

A collection is taken for the needs of the Church and the world. If you would like to donate, you may use our online donation page, which can be accessed with the QR code to the right, or by going to <https://www.stpaulboston.org/give>.



OFFERTORY ANTHEM

“Abendlied”

by Joseph Rheinberger

PRESENTATION

All sing.

Praise God from whom all blessings flow. Praise God all creatures hear below. Praise God above ye heavenly host. Creator, Christ, and Holy Ghost. Amen.

GENERAL THANKSGIVING

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

BLESSINGS

FINAL HYMN

All sing

“Christ is alive! Let Christians sing”

The Hymnal 1982, #182

1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is - a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev. Copyright © 1975 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Truro*, melody from *Psalmodia Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

DISMISSAL

Let us bless the Lord. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen. Ephesians 3:20,21

POSTLUDE

“Fugue in G”

by Felix Mendelssohn

MUSIC NOTES

Louise Munding, Music Director

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life;

The anthems today feature texts in German, the original language of the compositions. We aren't going to sing them in English, because the sounds of the original language convey as much about the texts as the words themselves. Listen as the Schola sings these comforting words reflecting our close relationship to God

Abendlied

From Luke 24:29

Bide with us, for evening shadows darken,

Verleih uns frieden

Mercifully grant us peace,

Lord God, in our times.

For there is no other

Who could fight for us

But you alone, our God.

LEADERS OF WORSHIP

Officiant – Rhea Ranno

Preacher – The Rev. Kevin Vetiac

Crucifer – Claire Cocci

Music Director – Louise Munding

Schola – Liz Ayres-Kerr, Leo Balkovetz, Hannah Klein,
Julia Leitko, John Meurling, Nicholas Ochoa, Laura Thomas

Readers – Pam Pleasants & Christie Towers

Intercessor – Jeffrey Seamans

Greeters – Bob Acedo & Pam Pleasants

Livestream Minister – Sean Griffin

SUNDAY COUNCIL

Deanery Rep. & Justice Ministries – Rhea Ranno

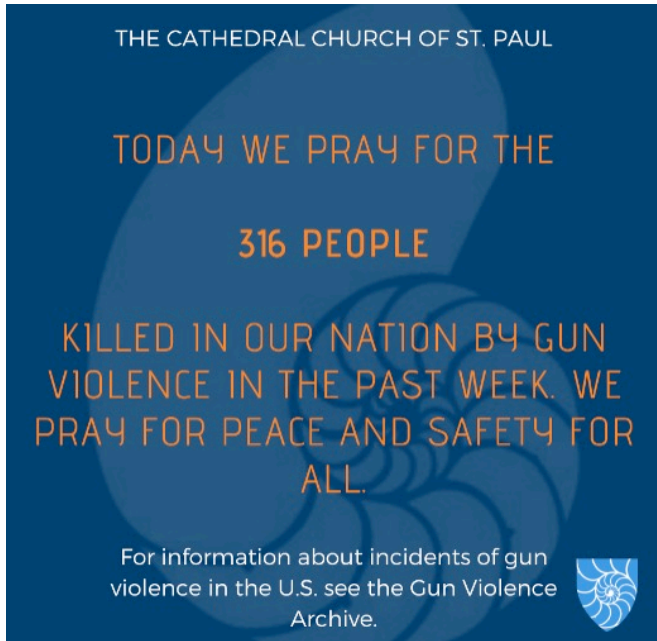
Chapter Representative – Michael Baenen

Worship and Formation Co-Chairs – Jeffrey Seamans and Laura Thomas

Retreat Planning – Jan Rowe and Anne Moore

The Cathedral Church of St. Paul

Prayer Page



God's Paschal Lamb for us is sacrificed;
Let us keep feast, not with old leav'n of sin,
But with the pure unleavened bread of truth.
Alleluia.

Christ being raised will never die again,
and death has no more power over him;
for in his death he died to sin and death.
Alleluia.

The life he lives, he truly lives to God.
So also you yourselves are dead to sin;
alive to God in Jesus Christ our Lord.
Alleluia.

Christ has been resurrected from the dead,
the firstfruits of all those whom death has claimed;
By man death came; in Christ shall all arise.
Alleluia.

Pascha nostrum paraphrase by Charles T Chapman Jr.

Join @stpaulboston as we pray:

❖ **Parishes of the Concord River Deanery**

St. John's Chapel, Groton School, Groton
St. Michael's Church, Holliston
St. Paul's Church, Hopkinton
St. Luke's Church, Hudson

Congregational Chapters of the Episcopal Church Women

- ❖ We pray for the 316 people killed in our nation by gun violence in the past week, and for peace and safety for the people of our nation and of all nations. We pray for an end to all gun violence.
- ❖ We pray for the MANNA community, its members, staff, volunteers, and supporters.
- ❖ We pray for healing for Ann Page, Aria, Bob, Bryan, Bryant, Carol-Jean, Chinbo, Claire, Jennifer, Jenny, Jerry, Joseph, Ken, Laurel, Lester, Leyden, Louis, Malika, Martha, Marta, Mary, Maya, MJ, Presiding Bishop Michael Curry, Michelle battling breast cancer, Monique, Noel, for Pam's goddaughter, Ricardo, Robert and Laura, and for Wendy. For those who are homebound or alone.
- ❖ We pray for all who are oppressed by evil, devastated by warfare, or on the road seeking refuge, for their freedom and safety, and that wars cease to plague the people.
- ❖ We pray for peace throughout the world, especially in the Middle East and in Ukraine. We pray for those under the rubble and their helpless loved one above the rubble.
- ❖ We pray for universal forgiveness, healing, and understanding.
- ❖ We pray that as stewards for this holy Earth our care for creation bears witness to the risen Christ.